

IN THE COURT OF COMMON PLEAS OF LEHIGH COUNTY, PENNSYLVANIA  
ORPHANS' COURT DIVISION

In re: \_\_\_\_\_ :  
\_\_\_\_\_ : File No. \_\_\_\_\_

**APPLICATION FOR CONTINUANCE AND/OR EXTENSION**

(To be used when a general case management order has NOT been issued  
or when a case management order for Audit has been issued.)

**TO THE HONORABLE, THE PRESIDING JUDGES OF SAID COURT:**

\_\_\_\_\_, Attorney for \_\_\_\_\_, requests that:

☐ ACCOUNT FILING DEADLINE be extended from \_\_\_\_\_ to \_\_\_\_\_  
for placement on the \_\_\_\_\_ Audit List.

☐ AUDIT be continued from \_\_\_\_\_ to \_\_\_\_\_.

☐ RESPONSE/SUBMISSION DATE be extended from \_\_\_\_\_ to \_\_\_\_\_.

☐ STATUS CONFERENCE be continued from \_\_\_\_\_ to \_\_\_\_\_.

**Reason:** \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
APPLYING COUNSEL

This Application is: ☐ OPPOSED

☐ UNOPPOSED

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE and DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE and DATE

This application may be executed in counterparts and submitted by fax to the Clerk of the Orphans' Court; however, a hard copy containing original signatures must promptly be filed with the Clerk of the Orphans' Court. DO NOT FAX DIRECTLY TO CHAMBERS.

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**ORDER**

**AND NOW**, this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_, the Application is ☐ DENIED ☐ GRANTED and:

☐ ACCOUNT FILING DEADLINE is extended to \_\_\_\_\_  
for placement on the \_\_\_\_\_ Audit List.

☐ AUDIT is continued to \_\_\_\_\_.

☐ RESPONSE DATE is extended to \_\_\_\_\_.

☐ STATUS CONFERENCE is continued to \_\_\_\_\_.

BY THE COURT:

\_\_\_\_\_  
J. Brian Johnson, P.J.

**THIS IS THE ONLY NOTICE OF THE CONTINUANCE/EXTENSION THAT WILL BE ISSUED.**